G. R. S. IX-5]

Previous references.

1924 - 26
(Mus)

File No. 186-9

Serial Nos. 10-14

Later references

452-
Ser - 10+11

GENERAL AND REVENUE SECRETARIAT.

Serial Nos 10 - 14

Part B for April 1924

SUBJECT.

Procession of Kalkeuki agra
from Vyasaya mata at Kalki

WD 426 GPI 20,000 11 6 20

G. R. S. 11] 191 9

GENERAL AND REVENUE SECRETARIAT.

(Mazrai)

NOTES.

File No.

FILE HEADING.

Procession of the Yelahanka Swami of the Halkuriki matt, Septm Taluk in front of Sri Vijayanagara Swami matt at the place.

From

The Dy. Commr, Tumkur Dt.

No. 1126 Dated 3. 3. 1921 Received [illegible]

Diary No.	Enclos.	Spare Copies.	Serial No.
1896	12	—	[illegible]

BRIEF ABSTRACT OF LETTER.

Reports that the matt building has since been [illegible] the Swamiji is being performed in the temple attached to the matt, that the Swamis of Yelahanka Swami does not seem to [illegible] in procession in front of Sri Vijayanagara matt, [illegible]

NOTES AND ORDERS.

Instructions & whether in the interests [illegible]

The Govt. orders in the matter [illegible]

Procession in front of the [illegible] Swamiji matt may be given effect to. From the agents of Halkuriki matt the case is to be [illegible]

The Dy. Commrs. letter explains the facts

Of Septm that he has taken [illegible]

NOTES—First Sheet. pending in the way of the Halkuriki swami going out procession in Septr. I go in the matter &c

G. R. S. III-2,

General and Revenue Secretariat.

Mysore File No. 186 of 19 ?

Serial No.	
	of the case.
	✓ In this office letter no. 2070 dy 14th Decr 1920, it was observed that as it was reported by the Dy. Commr that the Vyasaraja Swami Matt building was in ruins and no worship was carried on in the temple attached to the matt, Govt failed to see how the matt authorities could reasonably take objection to the Swami of the Palkurki matt passing in procession in front of this building.
	3 Chikkanna, Agent of the Halkurki matt, has presented a petition praying that in conformity with the orders of Govt, he may be permitted to conduct the procession of his Swami in front of Sri Vyasaraja Swami matt building at Halkurki
	4 Submitted for orders
	8.3.1921. The Dy Commr says that the matt building has since been repaired and puja restored therein
	9/3/21

NOTE—Contn. sheet.

G. R. S. III-21

General and Revenue Secretariat. | File No. 186 of 1919

Serial No.

N O T E.

6 In June 1919, the District Magistrate of Tumkur passed an order upholding the order of the Amildar - - Magistrate of Tiptur Taluk refusing to grant a license to the Swami of the Palkurki Matt to go in procession in front of the Sri Vyasaraya Swami Matt at Halkurki - on the ground that so far back as 1891, the Government in their Order No.166 dated 17th July 1891, had decide that the Ayya of the Palkurki Matt (not) be allowed to - use his insignias while passing before the Vyasaraya - Swami Matt or any other places of worship in the village. Against this order, the Agent of the Palkurki Matt appealed to the Government, and on the Deputy Commissioner reporting that the Sri Vyasaraya Swami Matt -- building in the village was in ruins and no worship - was carried on in the temple attached thereto, the -- Deputy Commissioner was informed in this office letter No.2070 dated 14th December 1920, that the Government failed to see how the Matt authorities can reasonably take objection to the Swami of the Palkurki Matt passing in front of this building, that in the opinion of the Government it would be time enough to consider any objection in this respect when both the building and - worship were restored and that till then any objection put forward by the Vyasara Swami Matt did not seem to

NOTE—Contn. sheet.

Serial No.

deserve any serious consideration.

P.U.D.

7 In reply to the above letter, the Deputy Commissioner now reports that the Vyasaraya Swami Matt building has been since repaired as directed by the Swami o. the Matt, that puja is being performed in the Temple attached to the Matt and that yet the Agent of the Palkurki Matt does not seem to consent to stop music and going in procession before the Sri Vyasarayaswami Matt and he requests instructions whether in the altered nature of circumstances the Government order can be given effect to.

8 The Deputy Commissioner does not however explain in his letter when and by whom the Vyasaraya Swami Matt building was repaired and puja restored.

9 From the Vernacular records received with the Deputy Commissioner's communication, it will be seen that on 22nd February 1921, Chickkannian, Agent of the Palkurki Matt presented a petition to the Amildar and Head of Police stating that the Swami of the Matt wished to go to his Matt at Palkurki on the morning of 24th idem in procession with music and honors held by him and requesting to be given suitable help and police.

NOTE—Contn. sheet.

Serial No.

10 The petition was returned as un-stamped and on being re-presented duly stamped on the following day, it was referred to the Inspector of police for report as to any objections for the grant of the license applied for.

H. B

The Inspector recorded the statements of certain persons on both sides and on his report the Amildar, on 24th February 1921, took further statements from the parties and on the following day submitted a report to the Deputy Commissioner stating that the Vyasaraya Swami Matt building had been duly repaired and puja therein was being carried on and requesting orders as to the grant of the permission and help sought for in the matter of the Swami of palkurki Matt going with honors in front of Sri Vyasaraya Swami Matt.

12 FIRSTLY - as regards the repair of the Matt building:-

13 What the state of the building was prior to the issue of the letter to the Deputy Commissioner in December 1920, may be ~~guided~~ Indeed from the report of the Amildar to Deputy Commissioner No.225 dated 11th October 1920, which was to the following effect:-

H C

14 "In this village of Palkurki, there is a site "belonging to the Vyasaraya Swami Matt; the walls on

NOTE—Contn. sheet.

Serial No.

"the site still stand; there is no roofing. "It is learnt that the Matt authorities intend to put "up a roof and carry out the repairs. At present no "one representing the Matt lives in the village. puja "is not being conducted."

15 The Deputy Commissioner writes that the Matt - building has since been repaired as directed by His - Holiness the Sri Vyasaraya Swamigalu. Among the records is a copy of the Perup dated 25th January 1921, purporting to have been written by the Swami of the - Vyasaraya Matt to Mr.Subba Rao, Amildar of the Taluk in which the Swami has stated that he intends coming to the village for Chaturmasya Sankalpa and has already given Rs.100/- to Sowcar Gundappa for purposes - of necessary repairs to the Matt building and further sent the parapathegar Subbanarasimhachar to see to the early execution of the repairs, and the Swami has asked the Amildar to render needful help in the matter - of the building being put in proper repair.

16 The Swami has also stated that he has decided to appropriate Rs.50/- out of the House-tax collections of the village for the Matt's seva during the - Rathotsavam of the Prana Devaru in the Temple and has requested the Amildar to have the Santharpane duo ---

NOTE—Contn. sheet.

Serial No.

other sevas carried out.

17 The copy of the Nerup has not been authenticated.

18 On 24th February 1921, Krishnappa and others have given a statement (presumably before the police -- Inspector) that they were just then repairing the matt. On the same day the Amildar has recorded a statement - from Parapathegar Subbanarasimhachar that the village which had been evacuated on account of the plague was re-occupied only 8 days before and that with the - - - materials collected the Matt building was completed on the previous day.

H. E

H. F

19 But Chickanniah and Basavegowda in their statement before the Amildar (timed - 6P.M.) have asserted that when they looked into the place at 2 O'clock in - the afternoon they saw the beams being put up and that they have come to know that the building had been completed only on the Amildar telling them so on the - -- statement of Subbanarasimhachar.

H. G -

20 From the above, it looks as if a forced attempt has been made locally to patch up a building at the -- last moment to serve as a handle to oppose the petition of the Agent of the Palkurki Matt.

Serial No.

It is said that the whole work was carried out in 7 days and that at an outlay of Rs.100/- on a spot which was but a vacant site with nothing but walls -- standing.

22 It is therefore a matter for consideration -- what the quality of such work would be and how far the structure could claim the privilege of a Matt building consistent with the dignity and status of the Sri Vyasaraya Swami Matt and with a claim for stoppage of music --- by processions of other Mathadhipathies passing in -- front of it. The affairs of the Sri Vyasarayaswami Matt are under the direct management of the Government in the Muzrai Department. If the Swami had -- really wished for the restoration of the Matt building, the appropriate course for him would have been - to write to the Muzrai Superintendent on the subject in view to the latter having the needful works carried out, from the Matt Funds held in the Government Treasury.

23 SECONDLY - As regards the Puja in the Matt-

24 So recently as October last, the Amildar reported that no Puja whatever was being performed in the Matt which was nothing more than a site without walls standing, and yet in his statement before the Amildar on 24th February, Subbanarasimhachar has asserted that a Devaru has been installed and puja is being properly performed.

25 The Amildar has not attempted to explain this assertion which boldly traverses his own previous -- report of 14th October 1920, that no puja whatever - was being carried on.

NOTE—Contn. sheet.

H.S

26 The real fact may perhaps be found in the ~~rep~~ report submitted to the Amildar by the police Inspector wherein the latter writes to the following effect, "In the gudi, in the central portion, there is a stone "prana Devaru and it is said that puja is being per- "formed to this". Evidently this vigraha of Prana - Devaru has now been conveniently put forward as the - temple of the Matt.

H-E

27 The real bone of contention in this case may however be found in the statement given by Krishnappa and others before the police Inspector. Here these persons state that according to the order of 1891, -- the Swami of Palkurki Matt should not pass in procession with music in front of the places of worship in the village, that there are five temples in the village, viz., Anjaneya Devaru, Bairedevaru, Ganapathi, Veerabhadra and Basavanna and that they have no objection to the Swami passing in procession provided he goes ~~in front~~ before the Temples for- without music or birudus.

H-E & H.B

28 Of these temples, the Anjaneya Temple is worshipped by the Brahmins; Puja to Bairedevaru is performed both by Brahmins and Sivabakthas while the --- Puja in the other three temples of Ganapathi, Veerabhadra and Basavanna is conducted by Sivachars.

29 As the Palkurki Matt is a Sivachar Matt, it is for the Sivachars to raise objections, if any, to the Swami of the Matt passing in procession in front of - the four temples of Veerabhadra, Ganapathi, Bairedevaru and Basavanna; and so long as these have not

G. R. S. III-2]

General and Revenue Secretariat. | File No. of 19

Serial No.

urged any such objection, the contention of Krishnappa and others is not deserving of any consideration.

30) Even in regard to the Sri Anjaneyaswami Temple the objection raised by Krishnappa and others has not been taken notice of either by the Amildar of the --- Deputy Commissioner; and the question not having itself been formally raised by the Deputy Commissioner, no orders on the matter appear to be called for now.

10.3.21

(Sd) Illegible Member 11/3/21

28-216
11-3-21.

It seems to be fairly clear that after the order of govt. were communicated to the D.C. in Dec last year, a heinous attempt has been made by the Vyasaraya Swami Mutt to put up a building in the Kasba. Start worship in it & thereby perpetuate a previous order passed in its favour. So long this is objectionable practice has such one that does not deserve to be countenanced. The crux of the problem is what was the state of affairs when the order of govt was passed in Dec 20. Admittedly

NOTE—Contn. sheet.

Serial No.

according to the report of the local Authorities themselves - the building was in ruins & no puja was conducted there all that the V. Trust owned ~~here~~ practically is Site to the temple As such, it seems to me that equity is on the side of the Digambar Trust. Unless it can be established that the shrine was in existence & puja conducted in it peaceably & uninterruptedly the contention of the V. Trust cannot, I think, be allowed to prevail.
The conduct of the Amildar is open to suspicion & deserving of notice.

Recd
12-3-21

Dewan)

14/12/3/21

I fully agree with the view of the learned Dewan. The facts of the case disclose [illegible] on the part of the Amildar in connection with the removal of the idol. It is a clear case for disciplinary action by Government. [illegible]

NOTE—Contn. sheet.

G. R. S. III-2)

General and Revenue Secretariat. | File No. of 19

Serial No.

This affair is most blameworthy & deserves unpleasant remarks. I think remarks should be passed & the fact recorded in proceedings vide Govt. letter, from Revenue Department regarding mode of observing unnecessary holidays of Temples as it is reported that the Puja is being carried on.

(x) The Dy. Commr. should call upon the Muniadi regarding the circumstances. If it is found that the Muniadi has been acting against the wishes of the people he should be punished.

17.3.21 Draft

17-3-21

Draft order submitted

17.3.21

The draft put up by the Office may be examined & submitted for orders.

It is presumed that the Temple referred to in the portion marked x above is the Temple of Anjaneyaswami - Reform

Yes. The Estates Temple Anjaneyaswami is the temple under reference

Recd.

NOTE—Contn. sheet.

G. R. S. III-2j

General and Revenue Secretariat. | File No. of 19

Serial No.

4753-56
21.3.21.

b/- m/paras 2 7 et seq supra

CMP.
17.3.21

Second member.

I have seen the dosp. C.O. which may be ~~sent~~ sent to the Dewan Sad. It seems to me that the condemnation of the B.C. is best deleted from the C.O. & made the subject of a separate communication - preferably confidential.

Rees
21.3.21

Vide Routine note of 22.3.21
CMP.

The two revised dosps had put up one order & the other B.C. & the R.C. are suitable & I have initialled them. It seems to me that concerning an Amildar is scheduled matter however.

Rees
23.3.21. W. 24/3/21

Dewan W.J. 24/3/21
It is confirmed by the Minister for Revenue & Finance. P.R.C.
I have no objection to please in matters before Courts of Law only

Rees
25.3.21

W. 29/3/21

NOTE—Contn. sheet.

G.R.S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

Two drafts are
sent up:-

1. a - E. C. dealing
the decision in the
matter of the re-
-ported Pathmeeka matt-
-er having in par-
-ticular to Kalkuda
village - Stopping
music in front
of the Sri Bojjanaya
Swami Temple -

2. A. L. C. (Confidential
letter from Tahsildar
Batticaloa dealing the
displacement of the Jaffna
& the Batticaloa

N.B.—Should routine notes be written on small slips, the notes must be copied or slips pasted on this form

G.R.S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

Inspect procedure
in this case

In the Minutes
of the Member & of the
Dewan, Refce is made
to the Anjaneya Swami
Temple, the Puja in
which has been restored,
& in front of which
the Swami of Pallavaii
Matt Rated 87 Pp
Music

N.B.—Should routine notes be written on small slips, the notes must be copied or slips pasted on this form.

G.R.S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

Vyasaraya

They to furnish that in the Village there is a ~~Temple~~ Temple. for maintenance ~~the~~ Archaka independent of the Math building. Here the Puja has always been performed it is here that the Brahman ^ the President of Hallikeri Matha the procession to Sri Mukhalingeswara Temple as directed in the Order of 1891

N.B.—Should routine notes be written on small slips, the notes must be copied or slips pasted on this form.

G.R.S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

So far as the matter is concerned, the business has not been stopped.

There has been no Raja except that a Vyasha of Anjaneya in one of the walls of the Fort is stated to be worshipped (Vide Police Report)

There has been no obstruction of Raja in the matter.

N.B.—*Should routine notes be written on small slips, the notes must be copied or slips pasted on this form.*

G.R.S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

Please put
out these facts
in the Draft of
Ld. Reading's
which the Secy.
of Dalhousie Mutt
will stop Music
in front of the
Anjeneya &
Temple in the Village
Redirected in
the Order of 18th/

22/3/21

N.B.—Should routine notes be written on small slips, the notes must be copied or slips pasted on this form

To Secy)

G.R.S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

I attached
the accompanying
two drafts with
like the place of
the single draft—
that was seen by
the Member yesterday
in one of the
two drafts, there is
an error about the
words of the Case
and in the other
case one charges Lewis
instead the Builders &c.
(Head Inspector) H/22/3/24

N.B.—Should routine notes be written on small slips, the notes must be copied or slips pasted on this form.

88-102
22. 3. 24

GSN

Please retain file
for further minute.
23.3.24

G. R. S. III-2]

General and Revenue Secretariat. | File No. | of 19

Serial No.

4932-235
29-3-21.

Second Member) 29/3/21

Secn. I do not think it necessary to express his point at all. I merely invite attention to the point of procedure; that is all

Sec
30-3-21

30/3/21

May the Hon. Order and the Dy. Collector record.
Secn) 31/3/21

Yes
Secy
1-4-21 1/4/21

The Auditor's explanation has not been taken
1/4/21

For Hindi version
before issue
Second Member) 1/4/21

5013-24
1-4-21

Secn
Secy
2-4-21. 2/4/21

Issue today (2-4-21).
2/4/21 Fair copies & draft &c
prepared

NOTE—Contn. sheet.

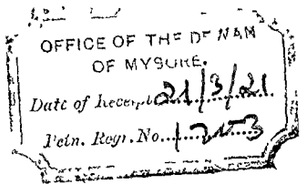
R. S. III-2]

General and Revenue Secretariat. | File No. | of 19

Serial No.	
13	To the Hon'ble [illegible] ... a copy ... in duplicate ... Dept. Sub. Urgent of the Balkrishi mato ii Sub. RB 2/4/21 ... Dri in reply thereto ... presented to this Office on 4.3.21 ... Secy.
	Secy) 2-4-21
	Secretary) U.O. 2/4/21
	Don. Appointments Secy.
	Secy. 5.4.21
	Secy. case should be taken to see that a Copy of the Confidential D.O. is not sent to the pet. U.J. 5/4/21
	5-4-21
5053-64 4.4.21	
14	To the Secretary ...
14-A.	Make ... copies of the order. — ... Sub. Secy. ... Revenue. RB 5/4/21

NOTE—Contn. above

By Post
16321



To

Rajasevadhurina

Sirdar M.Kantharaj Urs, Esq., B.A., C.S.I.,

Dewan of Mysore.

Mw2: Secty

Do

18
21/3/21.

The humble petition of Chickkannaiya, Agent of the Halkurki Mutt, Tiptur Taluq, respectfully sheweth:

1. That the Mutt expresses its deep debt of gratitude to the Government of His Highness the Maharaja of Mysore for their order No.2070/Muz.186-19-7 dated 14-12-1920 permitting the Swami of the said Mutt to go in procession before the Vyasaroya Swami Mutt Building in the said Village, so long as no worship was conducted in the said Mutt and its buildings were in ruins.

2. That when the humble petitioner applied to the Deputy Commissioner, Tumkur District, in pursuance of the said order for a license to take the Swami of the Halkurki Mutt in procession in the said village he has been informed that the license could not be given without the express orders of Government as it is since reported that the Vyasaroyaswami Mutt has since been repaired and worship resumed.

3. That the humble petitioner is very much constrained to bring to your notice that the Swami of our Mutt is put not only to considerable expense as preparations had already been made for a procession but also to great humiliation.

4. That the Swami of the said Mutt was given a sannad so far back as 1825 by His Highness Mummadi Krishnaraja Wodeyar Bahadur permitting the Swami to use certain insignia and to go in procession unmolested in all parts of the Mysore State.

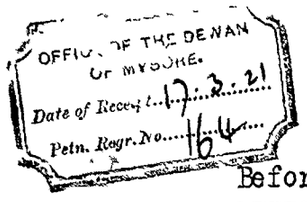
5. That the village of Halkurki was granted as Inam to Sri Vyasaroyaswami Mutt in the year 1827 i.e. the two years later and that the contentions of that Mutt are not therefore tenable.

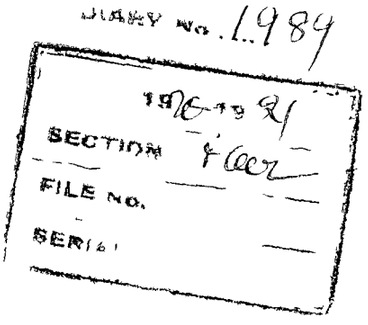
6. The humble petitioner prays that in consideration of the above facts that license may be granted to conduct the procession in accordance with the above order of Government.

BANGALORE,
15th March 1921.

Petitioner.

67580





Before the Dewan of Mysore, Bangalore.

164
17.3.21
Forwarded to the
Chief Secretary
in continuation

The humble petition of Chikke Gowda
Holalu Village, Mandya Taluk.

The petitioner abovenamed most respectfully begs to submit as follows:-

That in the matter of the conduct of the worship in the Temple of Pataladamma, he submitted a petition on 30th November 1920 to your Honor in continuation of the one presented on the 16th of the same month.

That on the second application your honor was pleased to say that records have been called far and that after the arrival of the same, the matter would be decided.

That the petitioner now most respectfully begs that in case the records have arrived, the matter may kindly be settled early and an endorsement granted to him. In case the records have not come connected with the case from the Office of the Deputy Commissioner, an order may kindly be sent and secure them early.

That the petitioner most respectfully begs to submit that the matter may kindly be dealt with by your honor, as the petitioner has high hopes and the greatest confidence that he would secure the devine justice at your ever merciful hands.

Bangalore.
11-3-21

POSTS & TELEGRAPHS.

GUIDE.

This form must accompany any inquiry made respecting this Telegram

Charges to pay.

£s.	As.

Office Stamp.

Handed in at (Office of Origin).	Date.	Hour.	Minute.	Service Instructions.	Words.

Recd. here at ... H. ... M.

TO

_d & Sons—632—22-5-20—2,50,000 Bks. (Edn. II).

Kal Chs

C.

POSTS TELEGRAPHS.

NOTICE.

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Charges to pay.		Office Stamp.
Rs.	As.	ALORE 21

Handed in at (Office of Origin).	Date.	Hour.	Minute.	Service Instructions.	Words.

Recd. here at H. M.

TO Kalkurtka

Kaury

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petitions

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E. 26.4.1921 Evening Wire

POSTS TELEGRAPHS

NOTICE.

This form must accompany any inquiry made respecting this Telegram

Charge to pay

Rs. | As.

Office Stamp

Handed in at (Office of Origin).	Date	Hour.	Minute.	Service Instructions	Words
Rawalpindi		5	11		

Rec'd. 4-42 pm E

TO Rajaram
Singh
Deputy Commissioner
Attock

Congratulations
Celebration
Lala

nd & Sons—632—22-5-20—2,50,000 Bks. (Edn. 4).

Clas

POSTS TELEGRAPHS.

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Rs.	As.	

Handed in at (Office of Origin).	Date.	Hour.	Minute.	Service Instructions.	Words.

TO

Recd. here at M.

T. D. M.

G.R.S. III—3]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

Reference is invited to the Members' Order recorded above

Dewan 16/3/21

DEWAN'S OFFICE.
Recd. on MAR 16 1921
Reg. No. 5946

N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

G.R.S. III—3]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

N.B.—Should routine notes be written on small slips the notes must be copied, or slips pasted on this form.

DIARY No.........

SECTION

FILE NO.

SERIAL NO.

[signature] 19.3.21.

The Cont file has been sub? to the Science Member. This may be placed with cont papers.

[initials] 19.3.21

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

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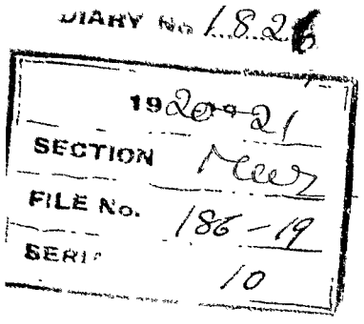
[illegible] 19/3/21



1920-21

From

The Deputy Commissioner,

55941 Tumkur District, T U M K U R.

To

The Secretary to the Govt: of
H.H. the Maharaja of Mysore,
Muzarai Department. BANGALORE.

Dated 3rd March 1921.

Despatched

Received 4 MAR 1921

General No. Dfc 1126/20-21

No.

Enclosure No. 1 File

Regarding the granting of licence for the procession of the Yelanhanka-swami of the Halkuriki matt before the temple of Sri Vyasarajaswami matt at Halkuriki.

Office of the Deputy Commissioner,

Tumkur District.

Dated Tumkur, the 3rd March 1921.

From

Ananda Rao, S. Sirsi, Esquire, B.A., LL. B.,

eputy Commissioner, Tumkur District, TUMKUR.

To

T. E. Jayaram Iyer, Esquire, B.A., B.L.,

Seceretary to the Govt: of His Highness the

Maharaja of Mysore. Muzarai Department. BANGALORE.

Sir

I have the honor to forward herewith, the file of records ending with the Tiptur Amildar's report No. 263 dated the 25th ultimo, in the matter of granting license for the procession of the Yelahanka-swami of the Halkuriki Matt in planquin with music and insignias in the Halkuriki village before the temple of Sri Vyasarayaswami matt at the place.

2. From the records it is seen that the matt building has since been repaired as directed by His Holiness Sri Vyasarayaswamigalu and that the puja is being performed in the temple attached to the matt.- The Agent of the Yelahanka Swami does not seem to consent to stop music - and going in procession before the Sri Vyasarayaswami matt.

3. As the Government order is conditional and according to the report of the Amildar it is known that the temple building is since completed and puja is going on, this reference is made soliciting -- instructions whether in the altered nature of circumstances the Government Order can be given effect to.

I have the honor to be,
Sir,
your most obedient servant.

Deputy Commissioner.
Tumkur District.

COURT FEE

MYSORE

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Received by [illegible] on 4/3/21

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R e a d:--

Correspondence ending with letter No. 1126 dated 3rd March 1921 from the Deputy Commissioner, Tumkur District, requesting ~~the~~ orders of Government in the matter of permitting the Swami of Palkurki Matt to pass in procession to his Matt in Halkurki village, Tiptur Taluk.

3441

O r d e r:-- MSR RB-15-12

2·4·21

In June 1919, the District Magistrate of Tumkur passed an order upholding the order of the Amildar Magistrate of Tiptur Taluk refusing to grant a license to the Swami of the Palkurki Matt to go in procession in front of the Sri Vyasarayaswami Matt in Halkurki on the ground that so far back as 1891, the Government, in their Order No. 166 dated 17th July 1891, had decided that the Ayya of the Palkurki Matt would not be allowed to use his insignias while passing before the Vyasarayaswami Matt, or any other places of worship, in the village.

2. Against this order the agent of the Palkurki Matt appealed to the Government, and on the Deputy Commissioner reporting that the Sri Vyasarayaswami Matt building in the village was in ruins and no worship was carried on in the temple attached thereto, the Deputy Commissioner was informed in this office letter, No. 2070 dated 14th December 1920, that the Government failed to see how the Matt authorities could --

could reasonably take objection to the Swami of the Palkurki Matt passing in front of this building, that, in the opinion of the Government, it would be time enough to consider any objectionin this respect when both the building and worship were restored and that till then any objection put forward by the Vyasarayaswami Matt did not seem to deserve any serious consideration.

3. In reply to the above letter, the Deputy Commissioner now reports that the Vyasarayaswami Matt building has been since repaired as directed by the Swami of the Matt, that puja is being performed in the temple attached to the Matt and that yet the agent of the Palkurki Matt does not seem to consent to stop music and dancing or to go in procession before the Sri Vyasarayaswami Matt. The Deputy Commissioner requests instructions whether in the altered circumstances, the Government Order can be given effect to.

4. The Deputy Commissioner does not however explain in his letter when and by whom the Vyasarayaswami Matt building was repaired and puja restored. From the vernacular records received with the Deputy Commissioner's communication, it is seen that on 22nd February 1921, the agent of the Palkurki Matt presented a petition to the Amildar and the Head of Police -- ting that the Swami of the Matt wished to his Matt at Halkurki on the 24th idem in procession

procession with music and the honours he was entitled to and requesting to be given suitable help. The Amildar referred the petition to the Police Inspector and on receiving the latter's report, himself took the statement of Subba Narasimhachar, ex-parpathegar of the Sri Vyasarayaswami Matt on 24th February 1921. The latter stated that in compliance with the wishes of the Swami of the Matt the repairs of the Matt building had been taken up 8 days before and completed on the previous day and that puja was being properly performed to the Devaru installed therein. The Amildar thereupon wrote to the Deputy Commissioner requesting orders and the Deputy Commissioner has ~~simply~~ merely passed on the Amildar's referer to the Government for orders.

5. In the present case, the whole work is stated to have been carried out in seven days, at an outlay of Rs. 100/- and that too on a spot which, until quite recently, had only a site with nothing but walls standing. It seems fairly clear that after the orders of Government were communicated to the Deputy Commissioner in December last year, a hurried attempt has been made by the Vyasarayaswami Matt to run up a building in hot haste, start worship in it and thus help to perpetuate a previous order of Government passed in its favour. In the opinion of the Government the patching up attempted in such indecent haste cannot, in any way, be regarded as the restoration of the Matt building. It is on the other hand an objectionable practice and one that

that does not deserve to be countenanced.

6. The order of the Government conveyed to the Deputy Commissioner in letter No. 2070 dated 14th December 1920 in regard to Sri Vyasarayaswami Matt building in the village will therefore stand good; and permission will be given to the Swami of the Talkurki Matt going in the village in procession to his Matt buildings, but in doing so, the Swami should strictly observe the direction given in Government Order No. 166 dated 17th July 1921 and stop music while passing in front of Sri Anjaneyaswami temple of the village wherein it is reported that puja is being properly performed attached to Matt, has been resumed

22/3/24

Secretary to Government,
Judicial Department.

27/3

To The Dy Commissioner Dr
Copy to Revenue Dr

25.3.24

CONFIDENTIAL.

3442
Mur 186. 19. 13
K 2. 4. 21 To
O.O

The Revenue Commissioner in Mysore

BANGALORE.

Sir,

I am directed to forward herewith a copy of ~~the~~ Government Order No. 3444 Mur 66. 9. 12 dated 2.4.21 about the Swami of Palkuki Matt going in procession in Palkurki village, Tepluru Thand to state that on a perusal of the records of the case, the Government are constrained to remark that Mr.H.C.Subba Rao, the Amildar, appears to have ~~suspiciously~~ played into the hands of the authorities of the Sri Vyasarayaswami Matt and that his conduct this affair is most blameworthy and deserves unqualified censure.

2. I am therefore to request that you will be so good as to convey to the Amildar, Mr.H.C.Subba Rao, through the Deputy Commissioner, the displeasure of Government at his conduct in this respect and further to ~~point out to~~ enquire of the Deputy Commissioner why he did not direct ~~that he should have asked~~ the Sub-Division Officer to proceed to the place and inspect the conditions there before he passed ~~on~~ on the Amildar's reference to Government ~~without~~ implicitly relying on the latter's version of the circumstances of the case.

Recd 23.3.21

I have etc.,

22/3/21

Secretary to Government,
Muzrai Department.

G.R.S. 27]

GENERAL AND REVENUE SECRETARIAT.

(*Continuation sheet draft form.*)

No. 508—Muz. 635-19-4, dated 9th August 1920.

PROCEEDINGS OF THE GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE.

GENERAL AND REVENUE DEPARTMENTS.

Read—

Correspondence ending with letter No. 3707, dated 24th April 1920, to the Deputy Commissioner, Bangalore District, requesting him to invite the attention of the authorities of the Murgi Matt to the order contained in Endorsement No. 755, dated 9th August 1907, which was communicated to several Matts in the matter of the visit of the Swami of the Matt to Sivaganga, Nelamangala Taluk.

(2) Petition Registered No. 96, dated 18th May 1920, from the Lingayet residents of Sivaganga praying for cancellation of the order communicated to the Matt by the Deputy Commissioner on the ground that it was silent about the order of Government dated 12th December 1908, issued subsequent to the Endorsement, dated 9th August 1907, and that, under paragraphs 8, 9, 10 and 11 of the later order the present objection to the passing of the Swami of the Murgi Matt in procession with insignias in front of the Sivaganga Matt, was quite an untenable one.

Order No. 508—Muz. 635-19-4, dated 9th August 1920.

Government observe that Order No. 450-9—Muz. 65-08-9, dated 12th December 1908, merely lays down that the Matt has every right "to go in procession with the insignia along public streets, except to the extent to which such right may be in conflict with express orders of Government or Judicial decisions regarding the rights of other communities" and explains the instructions conveyed to the Deputy Commissioner, Chitaldrug District, in the Muzrai Secretary's letter No. 713, dated 9th August 1907, only in so far as temples are concerned. There is no mention in it of a Matt belonging to the same or any other sect. The order of 12th December 1908, cannot, therefore, be regarded as finally disposing of such cases as the present one. In the first place, it does not call in question, or dispute, the existence of the well-known customlong recognized and repeatedly affirmed by the Government, *viz.*, that the Swami of one Matt shall not pass in procession with music, etc., in front of the Matt of another Swami; and in the second place, as already stated, the Government Order of 12th December 1908, only refers to the Murgi Swami going in procession in front of temples or other places of worship and no mention is made of Matts at all.

2. Instances are not wanting too, which go to emphasise the great importance which has been attached to the *mamul* in question; and the Government Order of 12th December 1908, cannot be allowed to set it aside altogether.

3. Having regard to the great importance attached to this custom in the matter of one Swami going in procession before the Matt of another Swami even among Matts of the same sect, Government consider it very necessary to enforce a strict observance of this custom and to insist on complete reciprocity in this matter with a view to avoid a frequent source of inter-sectarian friction.

4. For these reasons, Government regret that they cannot allow the Murgi Swami to pass in procession in front of the Sivaganga Matt at Sivaganga though the Sivaganga Swami himself is not in residence there at present. Subject to this condition, there is no objection to the Murgi Swami going to Sivaganga if he wishes to do so.

5. The petitioners will be informed accordingly.

T. E. JEYARAMA IYER,
Secy. to Govt., Muzrai Dept.

To—The Deputy Commissioner, Bangalore District, with copy of endorsement issued to petitioners for information.

Exd.—C. R.

Government of His Highness the Maharaja of Mysore.

GENERAL AND REVENUE DEPARTMENTS.

G. O. No. 508—Muz. 635-19-4, dated 9th August 1920.

The Swami of the Murgi Matt.

Declines permission to —— to pass in procession with paraphernalia in front of the Sri Sivaganga Matt at Sivaganga, Nelamangala Taluk.

W D 527- GP B—7 9 20—255